

## *Codices Reginenses Latini Recensuit Andreas Wilmart*

*Studies on Alberti and Petrarch* *The Psalms in the Early Irish Church* *American Ecclesiastical Review* *The Books Published by the Vatican Library, 1885-1947* *The Vatican Library and the Carnegie Endowment for International Peace* *The Old Testament in Greek According to the Text of Codex Vaticanus, Supplemented from Other Uncial Manuscripts* *Journal of Theological Studies* *Celtica Manuscripta* *General Catalogue of Printed Books* *Studi E Testi* *The British Library General Catalogue of Printed Books to 1975* *Italian Language and Literature* *Library of Congress Catalogs* *Mediaeval Latin Authors* *Monographic Series* *Catalog* *Paul en Alexandre Petau en de geschiedenis van hun handschriften* *The American Journal of Semitic Languages and Literatures* *Catalogue of Printed Books* *David Marsh Martin J. McNamara Herman Joseph Heuser Biblioteca apostolica vaticana Nicoletta Mattioli Harry Alan England Brooke British Museum.*

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leon battista alberti 1404 1472 was the most versatile humanist of the fifteenth century author of numerous compositions in both latin and italian and a groundbreaking theorist of painting sculpture and architecture his latin writings owe much to the model of petrarch 1304 1374 the famed poet of the italian canzoniere but also a prolific author of latin epistles biographies and poems that sparked the revival of classical culture in the early italian renaissance the essays collected here reflect some thirty years of research into these pioneers of humanism and offer important insights into forms of renaissance self fashioning such as allegory and autobiography

a creative independent irish exegetical tradition was well established by the year 700 ce influencing northumbria but not continental europe this book contains eight studies by the distinguished irish biblical scholar martin mcnamara which he has published over the past twenty five years on the latin biblical texts vulgate gallicanum and jerome s hebraicum of the psalter and commentaries on it in ireland from 600 ce onwards the oldest irish vulgate text the cathach of st columba of iona died 597 shows signs of correction against the irish recension of the hebrew text the central exegetical tradition is strongly antiochene being dependent on the commentary of theodore of mopsuestia in julian s translation while another branch understands the psalms as principally about david rather than christologically or as about later jewish history

issues for feb 1957 july 1959 include a checklist of the vatican manuscript codices available for consultation at the knights of columbus vatican film library at st louis university pts 1 8

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